

# REGULAR BOARD MEETING OF THE BOARD OF COMMISSIONERS

# THURSDAY, JUNE 4, 2015 AT 6:30 P. M.

# LOCATION: NORBP Boardroom 13801 Old Gentilly Road New Orleans LA 70129 Commissioner K. Lavon Burbank, Chairperson

#### **MINUTES**

#### I. Call to Order

## II. Roll Call:

Absent	Present	Commissioners
	X	K. Lavon Burbank, Chairperson
		Vice-Chairperson
X		Barbara Hornsby, Secretary/Treasurer
		Parliamentarian/Sergeant-At-Arms
X		Dwight A. Barnes
	X	Westley Bayas, III
	X	Jessie Conerly (left at 8:01pm)
	X	Robby W. Knecht
X		Ann Duplessis
	X	Dwight Jarrett (left at 7:38pm)
	X	Willie Jefferson (left at 8:25pm)
	X	Christian Bonura
		Quorum: Start of Meeting Yes X No
Time: 6:40 pm		Quorum: After Meeting Start Yes X_ No

Staff Present: Ayanna C. Fultz, Keith Thomas, Michelle Diaz

Guest(s) Present: \_\_\_ Yes X\_ No



## **Public:**

- III. Review and Approval of the NORBP Full Board Agenda (2 Mins)
- IV. Review and Approval of the NORBP Regular Full Board Minutes (2 Mins)
- V. Chairperson's Comments (2 Mins)
  - 1. Board Committees

Park Administration: Burbank, Chair/Hornsby, Jarrett, Jefferson

Park Marketing: Bayas, Chair/ Barnes, Burbank Park Programming: Knecht, Chair/ Conerly, Bonura

## VI. Board Items

### A. ACTION ITEMS (30 Mins)

1. Vice Chair and Sargent at Arms Elections

It was determined that elections will take place at the next board meeting.

2. Policies & Procedures Approval

Could not act on at this time.

3. Starlight Enterprise Center Lease Decision

It was *moved by Jarrett* and  $2^{nd}$  by *Jefferson* that the Starlight lease be approved for \$6 years 1-2, \$7 years 3-5, and \$8 years 6-10. (Limitation of use is contingent upon inflation. Approximately 28,000 square feet.)

4. 2015 Work Plan Components & Deliverables Decision, Budget Amendment with Enterprise Center Staff Changes and Deficit Spending Decision

It was *motioned by Knecht* and  $2^{nd}$  *by Jefferson* that beginning July  $1^{st}$  the Office Manager remain at 30 hours per week at \$18 per hour, the Park Engineer be work hours be limited to 1 day a week for 8 hours, and the CPA's monthly fee to decrease to \$1500 per month. (Staff hours and compensation will be revisited after the 2 month time period.)

5. 2015-2020 Strategic Plan Decision

Tabled until next meeting

6. Millage & Grant Marketing Campaign Decision





Tabled until next meeting.

# **B. DISCUSSON ITEMS (15 Mins)**

VII. New Business (2 Mins)

VIII. Old Business (2 Mins)

**IX. Public Comments** 

X. Adjournment (1 Min)

Meeting adjourned at 8:25 pm.